

**State of South Dakota**  
**Statement of Financial Interest**  
**Candidate for Public Office**

**RECEIVED**

**MAR 12 2012**

**S.D. SEC. OF STATE**

File statement in the office where your nominating petition or convention nomination certification was filed.

Please read information on reverse side before completing this form.

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1. Name Lance Carson

2. Address PO Box 1112 1126 S. Edgerton Mitchell SD 57301-7112

3. Office Sought District 20 House of Representatives

4. What is your occupation/profession? retired

5. List any enterprise which accounted for more than ten percent of, or contributed more than \$2,000 to, your family's (includes spouse, minor children living at home) gross income in the preceding calendar year. Identify who receives the income from each enterprise.

Sakota Family Chiropractic

What is the nature of your immediate family's association with each? The value of the financial interest need not be reported.

spouse - employee

6. List any enterprise in which you, your spouse or minor children living at home control more than ten percent of the capital or stock. Identify who has the ownership interest in each enterprise.

What is the nature of your immediate family's association with each?

State of South Dakota )  
 County of Dakota ) SS.

Verification

I have reviewed paragraphs 1 through 6 of the Information Regarding Statement of Financial Interest (attached), my Statement of Financial Interest and certify that the information reported is a complete, true and accurate representation of my financial interests for the preceding calendar year.

(Signed)

Lance Carson

Sworn to before me this 8th day of March, 2012.

(Seal)

Dorwa Weiland

Officer Administering Oath

Revised 1997

My commission expires: 12/31/13

**Information Regarding Statement of Financial Interest**